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RECORDS SERIES TITLE
1113... H. Everett Expedition File

BANCROFT/UARC ID NO.
28/22c

CARTON NO.
3

FOLDER NAME
H. Everett Expedition

NOTES
1/15

FOUND BY/DATE FOUND
Susan Spohn 1/17/96

COPY

722692

NEGOTIATED CONTRACT		DEPARTMENT ARMY	EFFECTIVE DATE 25 JUN 1963	SHEET NO. 1	NO. OF SHEETS 23
OR OTHER PURCHASE AUTHORITY 63-551 WE-RT&E-150-C		NEGOTIATED PURSUANT TO 10 U.S.C. 2304 (a) (11)		DISCOUNT TERMS NET	
ISSUED BY HQ QMR&E COMMAND NATICK, MASSACHUSETTS		MAIL INVOICES TO (OI 9047)		CONTRACT NO. DA19-129-AMC-74(N)	
CONTRACTOR (Name and Address) AMERICAN MOUNT EVEREST EXPEDITION 1963 CAMP LATIMER ROAD SANTA MONICA, CALIFORNIA		PAYMENT WILL BE MADE BY FINANCE & ACCOUNTING OFFICER HQ QMR&E COMMAND, US ARMY NATICK, MASSACHUSETTS			
TO (Name and Address) (REPORTS ONLY) COMMANDING GENERAL HQ QMR&E COMMAND, US ARMY KANSAS STREET, NATICK, MASSACHUSETTS ATTN: PRO. OFFICER, EARTH SCIENCES DIV. CONTRACT DA19-129-AMC-74(N) PROJECT NO. 7X83-01-008		DELIVERY F.O.B. <input checked="" type="checkbox"/> DESTINATION <input type="checkbox"/> OTHER (See Schedule)	DELIVERY DATE (M) ON OR BEFORE 24 JUN 1965		
PARTIAL SUPPORT OF AN EXPEDITION TO MOUNT EVEREST ACCOUNTING AND APPROPRIATION DATA <i>(Departmental Overprinting Will Be Authorized)</i> 21X2040 360-6141 P5028-25 S19-129 (Code: 3021611164425)					
CONTRACTOR REPRESENTS 1. That it <input type="checkbox"/> IS, <input checked="" type="checkbox"/> IS NOT, a small business concern. Generally, a small business concern for the purpose of Government procurement is a concern that (1) is not dominant in its field of operation and, with its affiliates, employs fewer than 500 employees, or (2) is certified as a small business concern by the Small Business Administration. (See Code of Federal Regulations, Title 13, Part 103, as amended, which contains the detailed definition and related procedures.) If Contractor is a small business concern and is not the manufacturer of the supplies covered by this contract, it also represents that all supplies to be furnished hereunder <input type="checkbox"/> WILL, <input type="checkbox"/> WILL NOT, be manufactured or produced by a small business concern in the United States, its Territories, its Possessions, or The Commonwealth of Puerto Rico. 2. That it is a <input type="checkbox"/> REGULAR DEALER IN, <input type="checkbox"/> MANUFACTURER OF, the supplies covered by this contract. 3. (a) That it <input type="checkbox"/> HAS, <input checked="" type="checkbox"/> HAS NOT, employed or retained any company or person (other than a full-time bona fide employee working solely for the contractor) to solicit or secure this contract, and (b) that it <input type="checkbox"/> HAS, <input checked="" type="checkbox"/> HAS NOT, paid or agreed to pay any company or person (other than a full-time bona fide employee working solely for the contractor) any fee, commission, percentage or brokerage fee, contingent upon or resulting from the award of this contract; and agrees to furnish information relating to (a) and (b) above as requested by the Contracting Officer. (For interpretation of the representation, including the term "bona fide employee", see Code of Federal Regulations, Title 44, Part 150.) 4. That it operates as <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input checked="" type="checkbox"/> CORPORATION incorporated in the State of CALIFORNIA					
The Contractor agrees to furnish and deliver all the supplies and perform all the services set forth in the attached Schedule, for the consideration stated therein. The rights and obligations of the parties in this contract shall be subject to and governed by the Schedule and the General Provisions. To the extent of any inconsistency between the Schedule or the General Provisions and any specifications or other provisions which are made a part of this contract, by reference or otherwise, the Schedule and the General Provisions shall control. To the extent of any inconsistency between the Schedule and the General Provisions, the Schedule shall control. The total amount of this contract is \$ 10,000.00					
AMERICAN MOUNT EVEREST EXPEDITION 1963 NAME OF CONTRACTOR BY <i>Charles B. Huestis</i> 3 APR 1963 SIGNATURE DATE CHARLES B. HUESTIS TYPED NAME Title Vice President & Treasurer			UNITED STATES OF AMERICA BY <i>Edward J. Corbett</i> 25 JUN 1963 SIGNATURE OF CONTRACTING OFFICER DATE EDWARD J. CORBETT TYPED NAME OF CONTRACTING OFFICER		

DD FORM 1261
1 DEC 50

REPLACES DD FORMS 261, 261-1 AND 261-2,
WHICH ARE OBSOLETE AFTER 1 JUL 58.

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DOCUMENT SOURCE	
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RECORDS SERIES TITLE	Will Sirs 245 Everest Expedition Files
BANCROFT/UAAC ID NO.	52/129-
CARTON NO.	3
FOLDER NAME	Everest Expedition 1963-2 Command
NOTES	22/5
FOUND BY/DATE FOUND	S. J. Storch 1/12/95

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CERTIFICATE

AMERICAN MOUNT EVEREST EXPEDITION 1963
(Contractor's Name)

DA19-129-AMC-74(N)
(OI 9047)
(Contract Number)

NOTE: Contractor, if a corporation, should cause the following certificate to be executed under its corporate seal, provided that the same officer shall not execute both the contract and the certificate.

I, John W. Miner, certify that I am the Secretary of the corporation named as Contractor herein; that Charles B. Huestis, who signed this contract on behalf of the Contractor, was then Vice President & Treasurer of said corporation; that said contract was duly signed for and in behalf of said corporation by authority of its governing body, and is within the scope of its corporate powers.

John W. Miner (Corporate Seal)
(Signature)

DOCUMENT SOURCE	University of California at Berkeley The Bancroft Library/The University Archives, Berkeley CA
RECORDS SERIES TITLE	41150 Mt. Everest Expedition Files
BANCROFT/UCR ID NO.	73/220
CARTON NO.	3
FOLDER NAME	Everest Army Quarters Master P-D Quarters
NOTES	23/5
FOUND BY/DATE FOUND	Stech 1/17/95

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Sep. 1962

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AMERICAN MOUNT EVEREST EXPEDITON 1963
 DA19-129-AMC-74(N)
 (OI 9047)

DOCUMENT SOURCE	University of California at Berkeley The Bancroft Library/The University Archives, Berkeley CA
RECORDS SERIES TITLE	Will Siri Mt Everest Expedition Files
BANCROFT/UAARC ID NO.	29-129
CARTON NO.	3
FOLDER NAME	Everest Army Committee for R+D Contract
NOTES	p 4/5
FOUND BY/DATE FOUND	Susan Brown 1/17/35

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The Bancroft Library for
 the University of California at Berkeley
 29-129-AMC-74(N)
 FOI 90477
 Article 1 - Statement of Work
 SCOPE:



THIS CONTRACT SHALL BE SUBJECT TO THE WRITTEN APPROVAL OF THE CHIEF, PURCHASING AND CONTRACTING OFFICE, HEADQUARTERS, QUARTERMASTER RESEARCH AND ENGINEERING COMMAND, U.S. ARMY, NATICK, MASSACHUSETTS; OR HIS DULY AUTHORIZED REPRESENTATIVE AND SHALL NOT BE BINDING UNTIL SO APPROVED.

AMERICAN MOUNT EVEREST EXPEDITION 1963

SCHEDULE

Page 1 of 2 Pages

DA19-129-AMC-74(N)

FOI 90477

Article 1 - Statement of Work

SCOPE:

1. The Contractor shall conduct various scientific studies in conjunction with an attempt to climb Mr. Everest.
2. In consideration of the sum of \$10,000.00. which represents the Government's support of the above expedition, Contractor shall furnish the following reports on or before (24 months from date of award).
 - a. Two (2) copies of a report which includes the solar radiation and albedo data obtained by the party along with any available summaries of such data and descriptions of the instrumentation and conditions under which the data were collected.
 - b. Fifteen (15) copies of a comprehensive report of the glacio-physical investigations on the khumber Glacier and Chomolongma Massif, Nepal.
 - c. Five (5) copies of the completed reports on physiological studies conducted by the expedition.
 - d. Three (3) copies each of any other scientific studies produced by the expedition.
3. All reports shall be identified by Project No. 7X83-01-008, Contract No. DA19-129-AMC-74(N), addressed to the Government as follows:

Commanding General
 HQ QMR&E Command, U.S. Army
 QMR&E Center
 Natick, Massachusetts
 ATTN: Project Officer
 Earth Sciences Division

DOCUMENT SOURCE	
University of California at Berkeley The Bancroft Library/The University Archives, Berkeley CA	
RECORDS SERIES TITLE	
N. H. S. Mt. Everest Expedition Files	
BANCROFT/UAAC ID NO.	COPY
28/220	
CARTON NO.	
3	
FOLDER NAME	
Everest - 1963 - 1964 - 1965 - 1966 - 1967 - 1968 - 1969 - 1970 - 1971 - 1972 - 1973 - 1974 - 1975 - 1976 - 1977 - 1978 - 1979 - 1980 - 1981 - 1982 - 1983 - 1984 - 1985 - 1986 - 1987 - 1988 - 1989 - 1990 - 1991 - 1992 - 1993 - 1994 - 1995 - 1996 - 1997 - 1998 - 1999 - 2000 - 2001 - 2002 - 2003 - 2004 - 2005 - 2006 - 2007 - 2008 - 2009 - 2010 - 2011 - 2012 - 2013 - 2014 - 2015 - 2016 - 2017 - 2018 - 2019 - 2020 - 2021 - 2022 - 2023 - 2024 - 2025	
NOTES	
25/15	
FOUND BY/DATE FOUND	
S. J. Stuch 1/17/95	

AMERICAN MOUNT EVEREST EXPEDITION 1963
19-129-AMC-74(N)
(OI 9047)

SCHEDULE

Page 2 of 2 pages

Article 1 - Statement of Work (Cont'd)

PRIORITY RATING: DO-C9(e) CERTIFIED UNDER DMS REGULATION #1 IS ASSIGNED TO THIS CONTRACT.

PLACE(S) OF PERFORMANCE: Nepal (Mt. Everest) and Santa Monica, California

THE AMOUNT OF THIS CONTRACT IS: \$10,000.00

THIS CONTRACT CONSISTS OF THE FOLLOWING:

1. Negotiated Contract DD Form 1261 (1 sheet)
2. Certificate (1 sheet)
3. Index (1 sheet)
4. Schedule 2 pages
5. General Provisions Article 2 thru 46

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