

**GENERAL  ELECTRIC
COMPANY**

AIRCRAFT NUCLEAR PROPULSION PROJECT

POST OFFICE BOX 132 • CINCINNATI 15, OHIO • TELEPHONE VALLEY 7400

December 4, 1952

704930

Manager of Health and Safety
U.S. Atomic Energy Commission
1901 Constitution Avenue NW
Washington 25, D.C.

REPOSITORY DOE-FORRESTAL
COLLECTION MARKET FILES
BOX No. 3 OF 6
FOLDER MISC. 'P-2' 1953

Dear Sir:

of your organization received the following
radiation exposure while visiting the ANP Project, Evendale, Ohio, on
October 3, 1952

PRIVACY ACT MATERIAL REMOVED

Total Gamma Pocket Chamber Reading			---	mr
Total Neutron Pocket Chamber Reading			---	mrep
Beta-Gamma Film Meter Reading	$\frac{CW}{0}$	mr	$\frac{S}{0}$	mr
Neutron Film Meter Reading	--	mrep	--	mrep

It is hoped that the above information will suffice for your records.
If additional information is desired please contact this office.

Sincerely yours,

J. A. Martin
J. A. Martin
Industrial Hygiene Supervisor

MEDICINE, HEALTH & SAFETY 3-9

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